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National-socialist rule in annexed Alsace (1940-1944/45). Interactions between the « rulers » and the « ruled » at the local level

Abstract

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This doctoral thesis proposes a new perspective on national-socialist rule in annexed Alsace with a microhistorical focus on the municipal level. The study is based on the ideas developed by Alf Lüdtke who considers "domination as a social practice". Thus, processes of negotiation of domination between the Alsatian population and local representatives of the nationalsocialist regime have been studied in an exemplary way in four spaces of interaction: the town hall, the spaces of the party, the church and the (black) market. By adopting a qualitative method, the study analysed the municipal archives of six towns and villages that were selected for case studies as well as testimonies from Alsatians. The thesis argues that national-socialist rule in annexed Alsace was a more ambivalent phenomenon than most existing studies suggest. The microhistorical analysis reveals the pragmatism of the actors who negotiated national-socialist rule at the local level. The local representatives of the regime tended to make concessions to the « ruled » under certain conditions. This is explained in particular by the status of the Alsatians, who were considered to be ethnic Germans. This work is part of a recent trend in historical research focusing on everyday life in « occupied societies » during World War II. The thesis argues for a consistent terminological and methodological distinction between national-socialist annexation and occupation. It therefore proposes the notion of the "annexed society" as an innovative concept to make the specificities of national-socialist domination in annexed territories visible.

Alsace; national-socialism; annexation; World War II; municipal level; microhistory; history of everyday life; interactions; municipal administration; NSDAP; food supply; religion; « annexed society »